## Youth Service Commission Minutes February 25, 2020

## The Meeting was called to order by A. Ellis at 4:39pm

Roll Call: A. Ellis (P); Councilmember W. Robinson (P); L. Delventhal (P); L. Monetti (P); Juvenile Lieutenant J. Moberly (P); County Rep. C. Britt (P); County Rep. M. Sprague (P)

**Reports:** The Following programs are being run; Pursuit of Excellence at Valley View and Bayberry TREP\$ at Valley View in 2019-2020

Input/Discussions: C. Britt explained the details of the Youth Services grant to the newly appointed members. She mentioned that the funds should be utilized for programs geared to at risk students in kindergarten to eighth grade. She explained that the County Freeholders must approved the money for the Annual Grant before a the Commission can apply to use the funds for yearly approval from the County Freeholders and once the money is approved an application needs to be submitted from a member of the Commission for each program before the funds will be released to the Borough. The Borough should receive the funds in September and can be used for programs run in within the schools calendar year. The Borough holds the funds until the programs are completed and invoiced for the reimbursement. C. Britt mentioned that there is also a Competitive Grant available in more funds are needed. She mentioned the funds can only be utilized with an ongoing program.

R. Pepe the school's Business Administrator joined the meeting to represent the school. He mentioned that G. Alexis, K. Kidd and J. Dobrowansky were not available to attend this meeting but were interested in joining the Commission as members.

W. Robinson suggested that we invite the school's guidance counselors to the next meeting and get their feedback on issues that students have shared with them and that we could address by incorporating programs geared to help with those issues, as there may be funds available from the 2019 grant.

Correspondence: Quarterly Report

Oaths of Office

Bi-Laws

Child Advocacy Nomination Application

**Treasurer report:** There is a balance of 67.15 in the Donation account. L. Monetti mentioned the Quarterly report for the 2019 - 2020 school year will be updated once programs are finalized.

**Unfinished business:** As this was the first meeting for new members of the Commission no unfinished business was discussed.

**County Report:** C. Britt mentioned that M. Sprague is now our county representative and that all correspondence will be forwarded to her moving forward.

**Next Meeting Schedule:** The next meeting was scheduled for March 17th, 2020 at 4:30pm.

Adjournment: As there was no further business the meeting was adjourned at 5:45pm.

Respectfully Submitted By Linda Monetti